

## **Manchester Township School District**

**SOY-SAFE MENU** Only with documented allergy

SOY-FREE
STUDENTS MUST
ORDER FROM THIS
MENU ONLY

Mondays (M)
Tuesdays (T)
Wednesdays (W)
Thursdays (TH)
Fridays (F)

All-Natural Chicken Tenders w/ Tortilla Rounds Breaded Mozzarella Sticks w/ Marinara Sauce Boneless Chicken Wings w/ Tortilla Rounds Breaded Chicken Fillet w/ Tortilla Rounds Cheese Pizza

A Complete Lunch Includes: Entrée (with Protein/Grain) Fruit/Vegetable Milk

Available Daily 1 (AD1) Turkey & Cheese Sandwich
Available Daily 2 (AD2) Ham & Cheese Sandwich

## Important consideration when deciding to participate in Soy-Safe school lunch offerings:

Pomptonian's staff prepares and cooks a wide variety of meals and does not have separate equipment and space for soy-safe (SS) meal preparation. To minimize the chance for cross-contamination, the SS items that are available for pre-order, are prepared by trained staff with, as per the manufacturer's label, soy-safe ingredients. Foods may contain soy oil. Pomptonian works with manufacturers with Good Manufacturing Practices; however, foods may be produced in a facility containing known allergens.

Cut at this line an	d keep the above men	nu portion for your reference.
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Please submit lunch forms promptly. Late submissions may not be properly recorded.

"This institution is an equal opportunity provider."

Please use the codes listed above to indicate your selections *for the month* on the order form below and return it by 1 week prior in an envelope to your school cafeteria. It is important to go over the menu with your child. If your student is going to be absent on a day that lunch was ordered, please call the Food Service Director at (732) 408-2540 between 8:00 & 8:30 a.m. the morning the student is to be absent.

MONTH:	MON	TUE	WED	THU	FRI	
Week of:						STUDENT'S NAME
Week of:						GRADE/TEACHER
Week of:						SCHOOL
Week of:						PARENT/GUARDIAN PHONE #
Week of:						PARENT/GUARDIAN E-MAIL
		•		•		NUMBER OF MEALS SELECTED

**NOTE TO FREE LUNCH RECIPIENTS:** If you plan to participate in the lunch program, you **must** fill out and return this form.